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## BIB DATA SHEET

CONFIRMATION NO. 1889

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/631,309	07/31/2003	606	3772	101.0037-02000
<b>APPLICANTS</b> Gary Karlin Michelson, Venice, CA; O K M.B.				
<b>** CONTINUING DATA *****</b> This application is a CON of 09/404,396 09/23/1999 PAT 6,605,089 which is a CON of 08/250,177 05/27/1994 PAT 6,120,502 None M.B.				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 10/27/2003				
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/MICHAEL A BROWN/</u> Examiner's Signature	<input type="checkbox"/> Met after Allowance <u>Initials</u>	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWINGS</b> 7	<b>TOTAL CLAIMS</b> 44
<b>INDEPENDENT CLAIMS</b> 1				
<b>ADDRESS</b> MARTIN & FERRARO, LLP 1557 LAKE O'PINES STREET, NE HARTVILLE, OH 44632 UNITED STATES				
<b>TITLE</b> Method for the delivery of electrical current to promote bone growth between adjacent bone masses				
<b>FILING FEE RECEIVED</b> 1182	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	